

# Croft Parish Council

28<sup>th</sup> February 2024

Dear Councillor,

You are hereby summoned to attend the Full Council Meeting to be held at Croft Village Hall, Croft, on **Monday 4<sup>th</sup> March 2024** commencing at **7:00pm**.

At the discretion of the Chair, those members of the public residing or working within the Council's boundary, will be invited to make representations or ask questions in respect of the business on the agenda or other matters concerning the parish. A maximum of 3 minutes per person is allowed, or 15 minutes overall.

A maximum of a further 10 minutes will allocated to receive brief reports of the Police and elected members of Lincolnshire County Council and East Lindsey District Council.

If time allocated is not required, the Council will go into formal session.

*Jack*

Jack Sargent  
Parish Clerk

## AGENDA

1. Chairman's Welcome.
2. Apologies for Absence.  
To receive and accept apologies where valid reasons for absence have been given to the Clerk prior to the meeting.
3. Declarations of Interest.  
To receive declarations of interest under the Localism Act 2011 - being any pecuniary interest in agenda items not previously recorded on Member's Register of Interests and any written request for dispensation.
4. To confirm the minutes of the Council meeting held on Monday 5<sup>th</sup> February 2024.
5. To approve the list of accounts submitted for consideration for:
  - a. February Income and Expenditure.
6. To receive updated bank reconciliation for:
  - a. February.
7. To receive notification of any planning permissions, refusals, withdrawals, or amendments.
8. To receive reports from the Chairman and Clerk to the Council.
9. To receive a report on the Village Hall.
10. To receive an update on the community library project.
11. To consider applying for the Local Council Award Scheme Foundation Level.
12. To consider policies for review:
  - a. Accessibility Statement
  - b. Privacy Notice

c. Training and Development Policy

13. To consider the final accounts for the Village Hall.

14. To consider an 80<sup>th</sup> anniversary D-Day commemoration event.

15. To consider on-street electric vehicle charging point in Croft.